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§ Attorney Docket No.: **HSJ920030180US1**

Examiner: **DAVID DONALD DAVIS**

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Art Unit: 2652

Commissioner for Patents  
P.O. Box 1450  
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Applicants submit the following information on Substitute Form PTO-1449 listing references pursuant to 37 CFR 1.97(d)(1) and (e)(1).

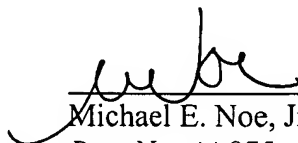
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Respectfully submitted,

  
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**Supplemental Substitute form 1449/PTO****INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT****Complete if Known**

|       |   |    |   |                        |                           |
|-------|---|----|---|------------------------|---------------------------|
|       |   |    |   | Application Number     | 10/668,624                |
|       |   |    |   | Filing Date            | SEPTEMBER 23, 2003        |
|       |   |    |   | First Named Inventor   | ZVONIMIR Z. BANDIC ET AL. |
|       |   |    |   | Group Art Unit         | 2652                      |
|       |   |    |   | Examiner Name          | DAVID DONALD DAVIS        |
| Sheet | 1 | of | 1 | Attorney Docket Number | HSJ920030180US1           |

**U.S. PATENT DOCUMENTS**

| Examiner Initials | IDS Doc # | U.S. Patent Document Number | Name of Patentee or Applicant | Publication Date MM-DD-YYYY |
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**FOREIGN PATENT DOCUMENTS**

| Examiner Initials | IDS Doc # | Office | Foreign Patent Document No. | Name of Patentee or Applicant | Date of Publication | English Translation |
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|                   |           |        |                             |                               |                     |                     |
|                   |           |        |                             |                               |                     |                     |

**OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS**

| Examiner Initials  | IDS Doc # | Include the name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | English Translation |
|--------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Examiner Signature |           |                                                                                                                                                                                                                                                                    | Date Considered     |

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